

# COMPARK BUSINESS CAMPUS METROPOLITAN DISTRICT

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GREENWOOD VILLAGE, CO 80111  
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[www.cbcmd.com](http://www.cbcmd.com)

## NOTICE OF SPECIAL MEETING AND AGENDA

**DATE:** Wednesday, May 19, 2021

**TIME:** 9:00 a.m.

**LOCATION:** **DUE TO CONCERNS REGARDING THE SPREAD OF THE CORONAVIRUS (COVID-19) AND THE BENEFITS TO THE CONTROL OF THE SPREAD OF THE VIRUS BY LIMITING IN-PERSON CONTACT, THIS MEETING WILL BE HELD BY VIDEO/TELEPHONIC MEANS WITHOUT ANY INDIVIDUALS (NEITHER DISTRICT REPRESENTATIVES NOR THE GENERAL PUBLIC) ATTENDING IN PERSON.**

You can attend the meetings in any of the following ways:

1. Online Microsoft Teams Meeting – via link below:

[Click here to join the meeting](#)

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjQ4N2ViZTAyE5ZC00MWMxLTg3NzMtOTkxZTE3YzY2NzM3%40thread)

**ACCESS:**

[.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjQ4N2ViZTAyE5ZC00MWMxLTg3NzMtOTkxZTE3YzY2NzM3%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d)

2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 735 116 613#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Kevin Smith	President	May 2022
Lawrence Jacobson	Secretary/Treasurer	May 2022
Andrew Klein	Assistant Secretary/Treasurer	May 2022
VACANCY	Assistant Secretary/Treasurer	May 2023
VACANCY	Assistant Secretary/Treasurer	May 2023

### **I. CALL TO ORDER**

### **II. APPROVAL OF AGENDA**

### **III. DISCLOSURES OF POTENTIAL CONFLICTS OF INTEREST**

### **IV. DISCUSS BOARD VACANCIES**

## **CONSENT AGENDA**

### **V. ADMINISTRATIVE ITEMS**

- A. Review and Approve Minutes of the February 24, 2021 Special Meeting (enclosed)

### **VI. FINANCIAL ITEMS**

- A. Review and Accept May 2021 Cash Position Schedule (enclosed)
- B. Ratify Approval of Prior Claims Totaling \$289,076.67 (enclosed)
- C. Review and Approve Current Claims Totaling \$16,892.94 and Directors' Fees (enclosed)

### **VII. ENGINEERING ITEMS**

### **VIII. ATTORNEY ITEMS**

- A. Approve Easement Agreement with Cottonwood Water & Sanitation District; Tract A, Compark Village Filing No. 7, Am. No. 2 (enclosed)

### **IX. MANAGER ITEMS**

- A. Information Items and Referrals

## **DISCUSSION AGENDA**

### **X. ENGINEERING/CONSTRUCTION ITEMS – RUSS BURROWS / GREG MCILVAIN**

- A. Filing 8 (East) Detention Pond Construction
- B. Other

### **XI. LANDSCAPE MAINTENANCE/CONSTRUCTION REPORT – DAVID STRAUSS**

- A. Maintenance Updates and Proposals
  - 1. Consider Approval of Proposal from Strauss Building Services for Tree Replacement - \$5,670 (enclosed)
  - 2. Consider Approval of Proposal from Strauss Building Services for Plant Replacement in Medians - \$3,300 (enclosed)
- B. Other

### **XII. FINANCIAL ITEMS**

- A. Review and Approve March 31, 2021 Financial Statements (to be distributed)

B. Review Draft 2020 Audit (to be distributed)

C. Other

**XIII. MANAGER ITEMS**

A. Other

**XIV. ATTORNEY ITEMS**

A. Assignment of additional SFEs to Belford South Metropolitan District

**XV. DIRECTOR ITEMS**

A. Development Activity Update

**XVI. OTHER BUSINESS**

**XVII.** A. Confirm Quorum for Next Meeting – August 18, 2021 at 11:30 a.m.

B. Other

**XVIII. ADJOURNMENT**

**The next regular meeting is scheduled for third Wednesday, August 18, 2021 at 9:00 a.m.**